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I.A GREETINGS

- 1 Welcome in the name of Christ. God's grace, mercy, and peace be with you.
And also with you.
- 2 Give thanks to the Lord, for he is good.
And his mercy endures forever!
- 3 Through Christ let us offer our sacrifice of praise to God.
Let our lips proclaim his praise.
- 4 Christ is risen!
He is risen, indeed!
- 5 This is the day that the Lord has made.
Let us rejoice and be glad in it!
- 6 Hear, O Israel:
The Lord our God, the Lord is one!
Shema Yisrael:
Adonai Eloheinu, Adonai echad!
- 7 The grace and mercy of our Lord Jesus Christ be with you.
And also with you.
- 8 The Lord of glory be with you.
The Lord bless you.
- 9 Let everything be said and done in the name of the Lord Jesus,
giving thanks to God through Jesus Christ.
- 10 The Lord be with you.
And also with you.
Let us worship God.
- 11 Grace to you and peace from God our Father and the Lord Jesus Christ.
And also with you.
- 12 The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you.
And also with you.

I.B CALLS TO WORSHIP

- 1 You have led in your steadfast love the people whom you have redeemed;
you have guided them by your strength to your holy abode.
 The peoples have heard;
they tremble. Exodus 15:13–14a
- 2 And many nations shall come, and say:
Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
 that he may teach us his ways
and that we may walk in his paths. Micah 4:2
- 3 But let all who take refuge in you rejoice;
 let them ever sing for joy,
 and spread your protection over them,
that those who love your name may exult in you.
For you bless the righteous, O LORD;
you cover him with favor as with a shield. Psalm 5:11–12
- 4 The LORD is my rock and my fortress and my deliverer,
my God, my rock, in whom I take refuge,
my shield, and the horn of my salvation, my stronghold.
 I call upon the LORD, who is worthy to be praised,
and I am saved from my enemies. Psalm 18:2–3
- 5 The law of the LORD is perfect,
reviving the soul;
 the testimony of the LORD is sure,
making wise the simple;
 the precepts of the LORD are right,
rejoicing the heart;
 the commandment of the LORD is pure,
enlightening the eyes;
 the fear of the LORD is clean,
enduring forever;
 the rules of the LORD are true,
and righteous altogether.
 More to be desired are they than gold,
 even much fine gold;

sweeter also than honey
and drippings of the honeycomb.
 Moreover, by them is your servant warned;
in keeping them there is great reward.

Psalm 19:7–11

- 6 To you, O LORD, I call; my rock,
be not deaf to me,
lest, if you be silent to me,
I become like those who go down to the pit.
 Hear the voice of my pleas for mercy,
 when I cry to you for help,
 when I lift up my hands
 toward your most holy sanctuary.
Do not drag me off with the wicked,
with the workers of evil,
who speak peace with their neighbors
while evil is in their hearts.
 Give to them according to their work
 and according to the evil of their deeds;
 give to them according to the work of their hands;
 render them their due reward.
Because they do not regard the works of the LORD
or the work of his hands,
he will tear them down and build them up no more.
 Blessed be the LORD!
 For he has heard the voice of my pleas for mercy.
The LORD is my strength and my shield;
in him my heart trusts, and I am helped;
my heart exults,
and with my song I give thanks to him.
 The LORD is the strength of his people;
 he is the saving refuge of his anointed.
Oh, save your people and bless your heritage!
Be their shepherd and carry them forever.
- 7 Ascribe to the LORD, O heavenly beings,
 ascribe to the LORD glory and strength.
Ascribe to the LORD the glory due his name;
worship the LORD in the splendor of holiness.
 The voice of the LORD is over the waters;
 the God of glory thunders,
 the LORD, over many waters.
 The voice of the LORD is powerful;

Psalm 28

All you who are thirsty, come to the water.

You who have no money, come, receive bread, and eat.

Come, without money and without price, buy wine and milk.

Praise be to God, the Father of our Lord Jesus Christ, the Father of all mercies, and the God of all consolation. Amen.

Various Scriptures

- 42 Come to me, all you who labor and are heavy laden, and I will give you rest.

Take my yoke upon you and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.

For my yoke is easy and my burden is light.

Peace I leave with you; my peace I give to you; not as the world gives do I give to you.

Let not your heart be troubled, neither let it be afraid.

For I am persuaded that neither death nor life, nor angels nor principalities nor powers,

Nor things present nor things to come, nor height nor depth,

Nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Therefore humble yourselves under the mighty hand of God, that he may exalt you in due time, casting all your care upon him, for he cares for you.

Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.

Resist him, steadfast in the faith.

Amen.

Various Scriptures

- 43 Lord, speak to us

that we may hear your Word.

Move among us

that we may behold your glory.

Receive our prayers

that we may learn to trust you. Amen.

I.C BENEDICTIONS

- 1 The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious unto you.

The Lord lift up his countenance upon you,

and give you peace. Amen!

Numbers 6:24–26

- 2 The Lord be with you.

And also with you.

- 3 May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus,

that together we may with one voice glorify the God and Father of our Lord Jesus Christ. Amen!

Romans 15:5–6

- 4 Now to him who is able to keep you from stumbling, and to present you blameless before the presence of his glory with great joy,

to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen!

Jude 24–25

- 5 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Now and forever. Amen!

2 Corinthians 13:14

- 6 May the Lord of peace himself give you peace at all times in every way.

The Lord be with you all.

2 Thessalonians 3:16

- 7 Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us,

to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen!

Ephesians 3:20–21

- 8 To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever.

Amen.

1 Timothy 1:17

For as we are compelled by Christian truth
 to confess each person distinctively to be both God and Lord,
 we are prohibited by the catholic* religion
 to say that there are three Gods or Lords.

* orthodox

The Father is made by none, nor created, nor begotten.
 The Son is from the Father alone, not made, not created, but begotten.
 The Holy Spirit is not created by the Father and the Son, nor begotten, but proceeds.

Therefore, there is one Father, not three Fathers;
 one Son, not three Sons;
 one Holy Spirit, not three Holy Spirits.
 And in this Trinity there is nothing prior or posterior, nothing greater or less,
 but all three persons are coeternal and coequal to themselves.
 So that through all, as was said above, both unity in trinity and trinity in unity is to be adored.
 Whoever would be saved, let him thus think concerning the Trinity.

Luther on Article Two of the Apostles' Creed

We believe that Jesus Christ,
 true God, begotten of the Father from eternity,
 also true man, born of the virgin Mary,
 is our Lord,
 who has redeemed us, lost and condemned persons,
 purchased and won us from all sins, from death,
 and from the power of the devil;
 not with gold or silver, but with his holy, precious blood
 and with his innocent suffering and death,
 that we may be his own
 and live under him in his kingdom
 and serve him in everlasting righteousness, innocence, and blessedness,
 just as he is risen from the dead, lives, and reigns to all eternity.
 This is most certainly true.

I.E CATECHISM QUESTIONS

- 1 Westminster Shorter Catechism, no. 1
 Q What is the chief end of man?
 A *Man's chief end is to glorify God, and to enjoy him forever.*
- 2 Keach's Catechism, no. 1
 Q Who is the first and best of beings?
 A *God is the first and best of beings.*
- 3 Westminster Shorter Catechism, no. 4
 Q What is God?
 A *God is a Spirit, infinite, eternal, and unchangeable, in his being, wisdom, power, holiness, justice, goodness, and truth.*
- 4 A Catechism for Babes – Jessey, no. 12
 Q What works has God made?
 A *God made the heavens, and earth, and waters, and all things in them.*
- 5 Westminster Shorter Catechism, no. 10
 Q How did God create man?
 A *God created man male and female, after his own image, in knowledge, righteousness, and holiness, with dominion over the creatures.*
- 6 Westminster Larger Catechism, no. 3–6
 Q What is the Word of God?
 A *The holy Scriptures of the Old and New Testaments are the Word of God, the only rule of faith and obedience.*
 Q How does it appear that the Scriptures are the Word of God?
 A *The Scriptures manifest themselves to be the Word of God, by their majesty and purity; by the consent of all the parts, and the scope of the whole, which is to give all glory to God; by their light and power to convince and convert sinners, to comfort and build up believers unto salvation: but the Spirit of God bearing witness by and with the Scriptures in the heart of man, is alone able fully to persuade that they are the very Word of God.*
 Q What do the Scriptures principally teach?
 A *The Scriptures principally teach what man is to believe concerning God, and what duty God requires of man.*

continues on following page

18 Heidelberg Catechism, no. 16

Q Why is prayer necessary for Christians?

A *Because it is the chief part of thankfulness which God requires of us.*

19 Philaret's Shorter Catechism, no. 1–2

Q What learning is most needful for all men?

A *Christian learning.*

Q Why?

A *Because it leads us to God, to everlasting salvation, or, in other words, to everlasting happiness.*

I.F SCRIPTURE READINGS

1 And God spoke all these words, saying,

“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

You shall have no other gods before me.

You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.”

Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off.

Exodus 20:1–18

For the eyes of the Lord are on the righteous,
and his ears are open to their prayer.

But the face of the Lord is against those who do evil.” Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness’ sake,
you will be blessed.

Have no fear of them, nor be troubled, but in your hearts
honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you;

yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame.

For it is better to suffer for doing good, if that should be God’s will, than for doing evil.

1 Peter 3:8–17

36 And they sang a new song, saying,
*“Worthy are you to take the scroll and to open its seals,
 for you were slain, and by your blood you ransomed people for God
 from every tribe and language and people and nation,
 and you have made them a kingdom and priests to our God,
 and they shall reign on the earth.”*

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice,

*“Worthy is the Lamb who was slain,
 to receive power and wealth and wisdom and might
 and honor and glory and blessing!”*

And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

*“To him who sits on the throne and to the Lamb
 be blessing and honor and glory and might forever and ever!”*

And the four living creatures said,

“Amen!”

and the elders fell down and worshiped.

Revelation 5:9–14

II THE PSALMS

BOOK ONE

The Way of the Righteous and the Wicked

1 Blessed is the man
 who walks not in the counsel of the wicked,
 nor stands in the way of sinners,
 nor sits in the seat of scoffers;
2 but his delight is in the law of the LORD,
 and on his law he meditates day and night.
3 He is like a tree
 planted by streams of water
 that yields its fruit in its season,
 and its leaf does not wither.
 In all that he does, he prospers.
4 The wicked are not so,
 but are like chaff that the wind drives away.
5 Therefore the wicked will not stand in the
 judgment,
 nor sinners in the congregation of the right-
 eous;
6 for the LORD knows the way of the righteous,
 but the way of the wicked will perish.

The Reign of the LORD’s Anointed

2 Why do the nations rage
 and the peoples plot in vain?
2 The kings of the earth set themselves,
 and the rulers take counsel together,
 against the LORD and against his Anointed,
 saying,
3 “Let us burst their bonds apart
 and cast away their cords from us.”
4 He who sits in the heavens laughs;
 the Lord holds them in derision.
5 Then he will speak to them in his wrath,
 and terrify them in his fury, saying,
6 “As for me, I have set my King
 on Zion, my holy hill.”
7 I will tell of the decree:
 The LORD said to me, “You are my Son;
 today I have begotten you.
8 Ask of me, and I will make the nations your
 heritage,
 and the ends of the earth your possession.

9 You shall break them with a rod of iron
 and dash them in pieces like a potter’s
 vessel”

10 Now therefore, O kings, be wise;
 be warned, O rulers of the earth.
11 Serve the LORD with fear,
 and rejoice with trembling.
12 Kiss the Son,
 lest he be angry, and you perish in the way,
 for his wrath is quickly kindled.
 Blessed are all who take refuge in him.

Save Me, O My God

3 A PSALM OF DAVID, WHEN HE FLED FROM
 ABSALOM HIS SON.

1 O LORD, how many are my foes!
 Many are rising against me;
2 many are saying of my soul,
 “There is no salvation for him in God.”

Selah

3 But you, O LORD, are a shield about me,
 my glory, and the lifter of my head.
4 I cried aloud to the LORD,
 and he answered me from his holy hill. *Selah*

5 I lay down and slept;
 I woke again, for the LORD sustained me.
6 I will not be afraid of many thousands of
 people
 who have set themselves against me all
 around.

7 Arise, O LORD!
 Save me, O my God!
 For you strike all my enemies on the cheek;
 you break the teeth of the wicked.

8 Salvation belongs to the LORD;
 your blessing be on your people! *Selah*

III.A1 MORNING PRAYERS

- 1 In the name of our Lord Jesus Christ I will begin this day.
I thank you, Lord, for having preserved me during the night.
I will do my best to make all I do today pleasing to you and in accordance with your will.
Draw my heart to you, guide my mind, fill my imagination, control my will,
so that I may be wholly yours.
Use me as you will, always to your glory and the welfare of your people.
Through Jesus Christ our Lord. Amen. *Anonymous*
- 2 O God, early in the morning do I cry unto you.
Help me to pray, and to think only of you.
I cannot pray alone.
In me there is darkness, but with you there is light.
I am lonely, but you do not leave me.
I am restless, but with you there is peace.
In me there is bitterness, but with you there is patience;
your ways are past understanding,
but you know the way for me. *Dietrich Bonhoeffer, 1906-1945*
- 3 O almighty God, who pours out on all who desire it the spirit of grace and of
supplication: deliver us, when we draw near to you, from coldness of heart and
wanderings of mind, that with steadfast thoughts and kindled affections we may
worship you in spirit and in truth; through Jesus Christ our Lord.
Amen. *Book of Common Prayer*
- 4 Grant unto me, my Lord, that with peace in mind
I may face all that this new day is to bring.
Grant unto me grace to surrender myself completely to your holy will.
Instruct and prepare me in all things for every hour of this day.
Whatsoever tidings I may receive during the day,
you teach me to accept them calmly,
in the firm conviction that all eventualities fulfill your holy will.
Govern my thoughts and feelings in all I do and say.
When things unforeseen occur,
let me not forget that all comes down from you.
Teach me to behave sincerely
and reasonably toward every member of my family
and all other human beings,
that I may not cause confusion and sorrow to anyone.

Bestow upon me, my Lord, strength to endure the fatigue of the day
and to bear my shame in all its passing events.
Guide my will and teach me to pray,
to believe, to hope, to suffer, to forgive, and to love.
Amen. *Optina Elders*

- 5 To you, O Master, who loves all mankind,
I hasten on rising from sleep.
By your mercy, I go out to do your work
and I make my prayer to you.
Help me at all times and in all things.
Deliver me from every evil thing of this world
and from pursuit by the devil.
Save me and bring me to your eternal kingdom,
For you are my Creator, you inspire all good thoughts in me.
In you is all my hope, and to you I give glory, now and forever.
Amen. *St. Macarius the Great*
- 6 We bless you, O God in the highest and Lord of mercies,
who ever works great and mysterious deeds for us,
glorious, wonderful, and countless,
who provides us with sleep as a rest from our infirmities,
and as a repose for our bodies tired by labor.
We thank you that you have not destroyed us in our transgressions,
but in your love toward mankind,
you have raised us up that we might glorify your majesty.
We entreat your infinite goodness,
enlighten the eyes of our understanding
and raise up our minds from the heavy sleep of indolence;
open our mouths and fill them with your praise,
that we may unceasingly sing and confess you,
who are God glorified in all and by all,
the Eternal Father, the Only-Begotten Son,
and the All-Holy and Good and Life-Giving Spirit,
now and ever, and unto ages of ages. Amen. *Anonymous*
- 7 O loving Master, shine into our hearts
by the pure light of knowing you,
open the eyes of our minds to reflect on your teaching,
and put into us the holy respect of your blessed commandments.
Lead us to set aside all that is worldly
that we may follow a spiritual life,
thinking and doing all things as it pleases you.

III.A3 DISMISSAL PRAYERS

Additional musical selections: no. 312–318

- 1 **The Doxology**
Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
- 2 **Gloria Patri**
Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.
- 3 **The Song of Simeon (Nunc dimittis)**
Lord, now let your servant depart in peace, according to your word;
for my eyes have seen your salvation,
which you have prepared before the face of all people,
a light to lighten the Gentiles, and the glory of your people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.
- 4 **St. Patrick's Breastplate (Part II)**
Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me.
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger. Amen.
- 5 **A Northumbrian Blessing**
May the peace of the Lord Christ go with you,
wherever he may send you.
May he guide you through the wilderness, protect you through the storm.
May he bring you home rejoicing at the wonders he has shown you.
May he bring you home rejoicing once again into our doors.

III.B OCCASIONAL PRAYERS AND LITURGIES

- 1 **Prayer Before Study**
Christ my Lord, Giver of light and wisdom,
who opened the eyes of the blind man
and transformed the fishermen into wise heralds of the gospel
through the coming of the Holy Spirit,
shine also in my mind with the light of the grace of the Holy Spirit.
Grant me discernment, understanding, and wisdom in learning.
Enable me to complete my assignments and to abound in every good work,
for to you I give honor and glory
through Jesus Christ our Lord. Amen.
- 2 **A Prayer Before Study**
Creator of all things, true source of light and wisdom, origin of all being, graciously
let a ray of your light penetrate the darkness of our understanding. Take from us the
double darkness in which we have been born, an obscurity of sin and ignorance. Give
us keen understanding, retentive memories, and the ability to grasp things correctly
and fundamentally. Grant us the talent of being exact in our explanations and the ability
to express ourselves with thoroughness and charm. Point out the beginning, direct the
progress, and help in the completion. We ask this through Christ our Lord. Amen!
Thomas Aquinas, c. 1250
- 3 **A Prayer for Schools and Students**
Almighty Father, grant that our school may be a house of faith and fruitful study; and
that its students may so learn truth as to bear its light along all their ways, and so learn
Christ as to be found in him; who lives and reigns with you and the Holy Spirit, one
God, world without end. Amen.
King's College, Cambridge
- 4 **Prayer for Daily Work**
Man was created to glorify God through his deeds. Let us earnestly pray:
May we give glory to your name, Lord.
We bless you, Creator of all things,
for you have given us the goods of the earth
and brought us to this day.
Look with favor on us as we begin our daily work,
let us be fellow workers with you.
Make our work today benefit our brothers and sisters,
that with them and for them we may build an earthly city,
pleasing to you.
Grant joy and peace to us, and to all we meet today. Amen. *Ordinary Time Collects*

“Learn from me,” you said, “for I am gentle and humble in heart,
and you will find rest for your souls.”

So that we may enjoy rest both here and hereafter,
help us to diligently implant in our souls
the mother of all things that are good: humility.
With it, Lord, we can pass over the sea of this life without waves,
and finally end our voyage in that calm harbor,
by the grace and love toward others of our Lord Jesus Christ.
To you be glory and might forever and ever. Amen.

John Chrysostom

13 Prayer for Deliverance from False Desires and Fears

Deliver me, O Jesus,

*from the desire to be esteemed,
from the desire to be loved,
from the desire to be honored,
from the desire to be praised,
from the desire to be preferred to others,
from the desire to be consulted,
from the desire to be approved,
and from the desire to be popular.*

Deliver me, O Jesus,

*from the fear of being humiliated,
from the fear of being despised,
from the fear of being rebuked,
from the fear of being slandered,
from the fear of being forgotten,
from the fear of being wronged,
from the fear of being treated unfairly,
and from the fear of being suspected.*

And, dear Jesus, grant me the grace to desire

*that others might be more loved than I,
that others might be more esteemed than I,
that in the opinion of the world, others may increase and I decrease,
that others may be chosen and I may be set aside,
that others may be preferred to me in everything,
that others may become holier than I, provided that I, too,
become as holy as I can. Amen.*

Book of Common Prayer

14 Prayer Against Lust

Once again, Lord Jesus Christ, I face the power of lust.
Against the torrent of oblivion, I plead the blood of Jesus.
When my eyes are drawn to images that only stir up desire,
turn them to the cross on which you died.

When my body longs for another to which it does not belong,
draw me to your side as a dearly loved bride.
When my thoughts turn toward pleasures which are not mine to enjoy,
help me to imagine the pain of infidelity and the cost of broken trust.
Deliver me from lust, that I might embrace each soul and body
as a sister or brother in you.
Lord Jesus Christ, Son of God, have mercy on me, a sinner.
Amen.

Book of Common Prayer

15 Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.
Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Jesus Christ our Lord. Amen.

Book of Common Prayer

16 Prayer Against Pride

Once again, Lord Jesus Christ, I face the power of pride.
Against the torrent of oblivion, I plead the blood of Jesus.
When I am tempted to turn your good gifts into my own achievements,
teach me to pray, “My help comes from the Lord.”
When I imagine my discernment is superior to your clear commandments,
grant me faith to trust your word, which cannot fail.
When the opinions of my sisters and brothers seem simple-minded,
help me to recall how you spoke to Balaam through his donkey,
and if you should choose to speak through me, help me remember the same.
Deliver me from pride, that I might submit my twisted will to yours and grow up into
the fullness of the divine image that you stamped on bodies made from clay.
Lord Jesus Christ, Son of God, have mercy on me, a sinner.
Amen.

Book of Common Prayer

17 Prayer for Grace to Serve

O Lord, it was your joy to serve. Thank you for your service.
Show me where you want me to serve, give me the ability to serve, let me serve.
And make my heart pure toward everyone.
It was your joy to sacrifice. Thank you for your sacrifice.
Show me what you want me to sacrifice, give me the ability to sacrifice, let me sacrifice.
And make my heart pure toward everyone.
It was your joy to suffer. Thank you for your suffering.
Show me how you want me to suffer, give me the ability to suffer, let me suffer.
And make my heart pure toward everyone. Amen.

Book of Common Prayer

Tu, devicto mortis aculeo,
 aperuisti credentibus regna caelorum.
 Tu ad dexteram Dei sedes, in gloria Patris.
 Judex crederis esse venturus.
 Te ergo quaesumus, tuis famulis subveni,
 quos pretioso sanguine redemisti.
 Aeterna fac cum sanctis tuis in gloria numerari.
 Salvum fac populum tuum, Domine,
 et benedic haereditati tuae.
 Et rege eos, et extolle illos usque in aeternum.
 Per singulos dies benedicimus te.
 Et laudamus nomen tuum in saeculum, et in saeculum saeculi.
 Dignare, Domine, die isto sine peccato nos custodire.
 Miserere nostri, Domine, miserere nostri.
 Fiat misericordia tua, Domine, super nos,
 quemadmodum speravimus in te.
 In te, Domine, speravi: non confundar in aeternum.

Te Deum, c. 3rd c.

5 *Agnus Dei, qui tollis peccata mundi,*
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Agnus Dei, 7th c.

6 Ubi caritas et amor, Deus ibi est.
 Congregavit nos in unum Christi amor.
 Exsultemus, et in ipso jucundemur.
 Timeamus, et amemus Deum vivum.
 Et ex corde diligamus nos sincero.
 Ubi caritas et amor, Deus ibi est.
 Simul ergo cum in unum congregamur:
 ne nos mente dividamur, caveamus.
 Cessent iurgia maligna, cessent lites.
 Et in medio nostri sit Christus Deus.
 Ubi caritas et amor, Deus ibi est.
 Simul quoque cum beatis videamus,
 Glorianter vultum tuum, Christe Deus:
 gaudium quod est immensum, atque probum,
 saecula per infinita saeculorum. Amen.

Ubi caritas, 8th c.

IV.A EXORDIUMS AND ASSEMBLY SAYINGS

1 Why are we in school today? *To glorify and enjoy God.*
 2 How can we glorify God at school? *By working hard and loving one another.*
 3 Why should we work hard? *Because the soul of the diligent is richly supplied.*
 4 Why should we love one another? *Because if we love one another,*
God abides in us and his love is perfected in us.
 5 Fear God... *and keep his commandments.*
 6 The fear of the Lord is the beginning of knowledge...
but fools despise wisdom and instruction.
 7 And whatever you do... *do it heartily, as to the Lord and not to men.*
 8 Obey... *right away, all the way, and with a good attitude every day.*
 9 Do your work... *as unto the Lord.*
 10 Do all things... *without complaining or disputing.*
 11 Obey... *right away, all the way, and with a good attitude every day.*
 12 Leave it... *better than you found it.*
 13 When you blow it... *go and make it right.*
 14 He who hates correction... *is stupid.*
 15 Rebuke a wise man... *and he will love you.*
 16 Give thanks... *always for all things.*
 17 Love... *(boys) your brothers... (girls) and your sisters, too!*
 18 Go to the ant, you sluggard... *consider her ways and be wise.*
 19 The ant works hard... *without a coach.*
 20 If anyone will not work... *neither let him eat.*
 21 Wisdom... *is more precious than rubies.*
 22 A clean conscience... *makes the softest pillow.*
 23 But he who loves him... *disciplines him diligently.*
 24 Out of the abundance of the heart... *the mouth speaks.*
 25 Greater love has no one than this... *that he lay down his life for his friends.*
 26 He who is faithful with little... *will be faithful with much.*
 27 You will reap... *what you sow.*
 28 To whom much is given... *much is required.*
 29 Be a truth teller... *even when it hurts.*
 30 The Lord be with you... *the Lord bless you.*
 31 Run in such a way... *to attain the prize.*

IV.C HONORABLE CALL-OUTS

- 1 Treating others well... *comes first.*
- 2 If you're wrong... *go make it right.*
- 3 Loose lips... *sink ships!*
- 4 No... *excuses.*
- 5 Never... *panic.*
- 6 Defend... *the weak.*
- 7 Keep... *no record of wrongs.*
- 8 Sing... *heartily!*
- 9 Even... *a child is known by his deeds.*
- 10 Rejoice... *in all circumstances.*
- 11 Pray... *without ceasing.*
- 12 Avoid... *gossip, slander, and tale-bearing.*
- 13 Listen... *when being instructed.*
- 14 When it comes to hard work... *I will not complain.*
- 15 I will not let any... *filthy word... come... out of my mouth.*
- 16 I will be... *responsible.*
- 17 I will treat my mother... *as a queen.*
- 18 Even when I don't understand... *I will respect authority.*
- 19 When I obey Jesus... *I have nothing to fear.*
- 20 I am under God's smile... *I am justified by faith.*
- 21 I will trust in the Lord... *and therefore not be ashamed!*
- 22 I will speak truth... *in my heart.*
- 23 Cover it... *in love.*
- 24 In honor... *give preference to one another.*
- 25 First done... *is not always best done.*
- 26 Finish... *strong.*
- 27 If you fall down... *smile and keep on playing.*
- 28 Short cuts... *make long delays.*

IV.D CHARACTER CALL-OUTS

- 1 Attentiveness... *Listening with ears, eyes, and heart.*
- 2 Faith... *Trusting God to do what he says.*
- 3 Diligence... *Working hard all the way to the end.*
- 4 Patience... *Waiting with a happy spirit.*
- 5 Contentment... *Being happy with what I have.*
- 6 Obedience... *Responding to authority with a happy heart.*
- 7 Wisdom... *Living skillfully in the fear of God.*
- 8 Tenderheartedness... *Feeling the joys and hurts of others.*
- 9 Thankfulness... *Being grateful and saying so.*
- 10 Honesty... *Being committed to truthful ways and words.*
- 11 Joyfulness... *Being happy in God.*
- 12 Loyalty... *Supporting someone even when the going gets tough.*
- 13 Responsibility... *Doing what I have been entrusted to do.*
- 14 Self-Control... *Doing something even when I don't feel like it.*
- 15 Order... *Keeping everything in its place.*
- 16 Discernment... *Being able to see things as they really are.*
- 17 Forgiveness... *Releasing someone's sin never to bring it up again.*
- 18 Fairness... *Being big-hearted to all.*
- 19 Tolerance... *Receiving others with their faults.*
- 20 Love... *Putting others ahead of myself.*
- 21 Generosity... *Sharing what I have without expecting something back.*

Fairest Lord Jesus

1. Fair - est Lord Je - sus, Ru - ler of all na - ture,
 2. Fair are the mead - ows, fair - er still the wood - lands,
 3. Fair is the sun - shine, fair - er still the moon - light,
 4. Beau - ti - ful Sav - ior! Lord of the na - tions!

O thou of God and man the Son,
 robed in the bloom - ing garb of spring:
 and all the twink - ling star - ry host:
 Son of God and Son of Man!

thee will I cher - ish, thee will I hon - or,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

thou, my soul's glo - ry, joy, and crown!
 who makes the woe - ful heart to sing.
 than all the an - gels heav'n can boast.
 now and for - ev - er - more be thine!

Words: *Münsterisch Gesangbuch*, 1677; tr. *Evangelical Christendom* (st. 1–3), 1850,
 and J.A. Seiss (st. 4), 1873

Music: Silesian folk melody, *Schlesische Volkslieder*, 1842; arr. T. Tertius Noble, 1918

ST. ELIZABETH
 56 85 58

All Things Bright and Beautiful

Unison; Refrain

All things bright and beau - ti - ful, all crea - tures great and small,
 all things wise and won - der - ful, the Lord God made them all.

1. Each lit - tle flow'r that o - pens, each lit - tle bird that sings,
 2. The pur - ple - head - ed moun - tain, the riv - er run - ning by,
 3. The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4. He gave us eyes to see them, and lips that we might tell

To Refrain

he made their glow - ing col - ors, he made their tin - y wings.
 the sun - set, and the morn - ing that bright - ens up the sky.
 the ripe fruits in the gar - den, he made them, eve - ry one.
 how great is God Al - might - y, who has made all things well.

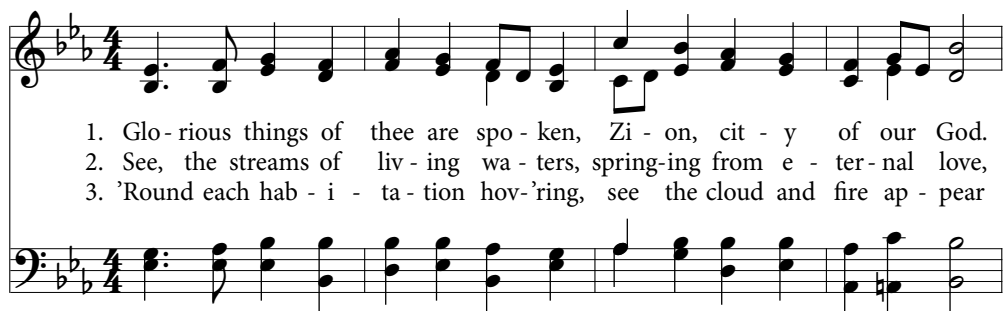
Words: Cecil Frances Alexander, 1848

Music: English melody, 17th c.; adapt. Martin Shaw, 1915

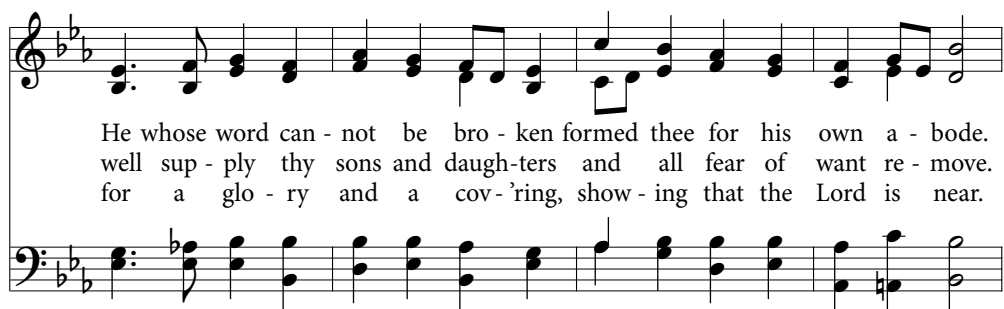
ROYAL OAK
 76 76 with refrain

180

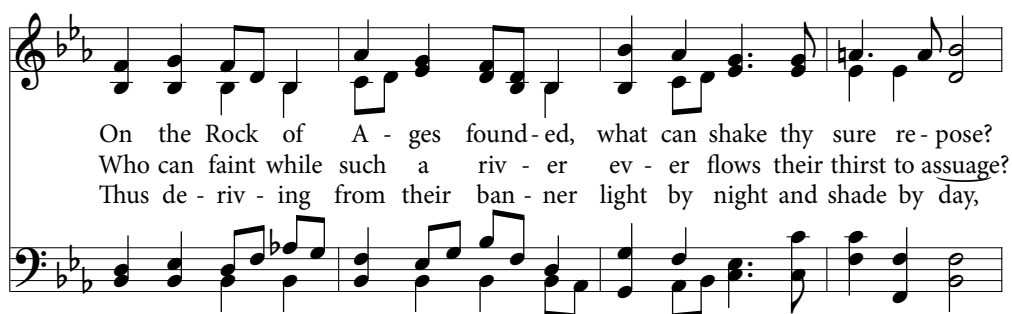
Glorious Things of Thee Are Spoken



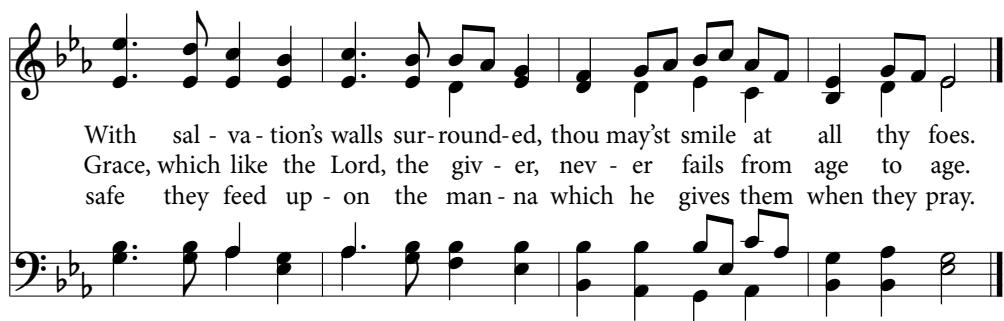
1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.
 2. See, the streams of liv - ing wa - ters, spring-ing from e - ter - nal love,
 3. 'Round each hab - i - ta - tion hov-'ring, see the cloud and fire ap - pear



He whose word can - not be bro - ken formed thee for his own a - bode.
 well sup - ply thy sons and daugh-ters and all fear of want re - move.
 for a glo - ry and a cov-'ring, show - ing that the Lord is near.



On the Rock of A - ges found-ed, what can shake thy sure re - pose?
 Who can faint while such a riv - er ev - er flows their thirst to assuage?
 Thus de - riv - ing from their ban - ner light by night and shade by day,



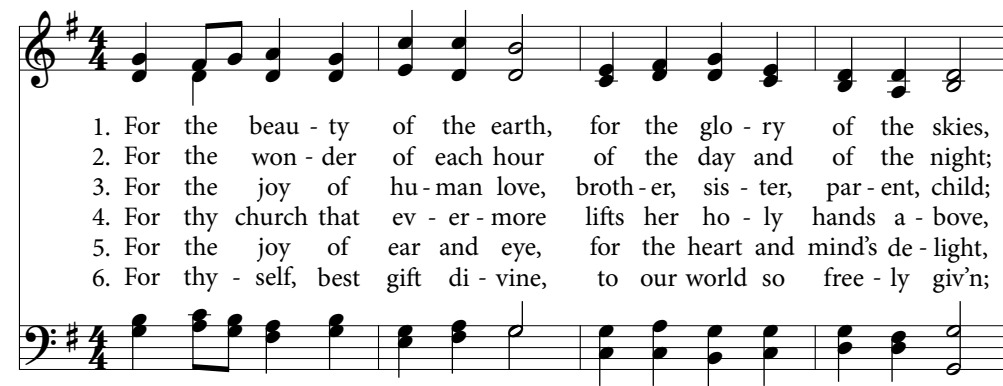
With sal - va - tion's walls sur-round-ed, thou may'st smile at all thy foes.
 Grace, which like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.

Words: John Newton, 1775
 Music: Franz Joseph Haydn, 1797

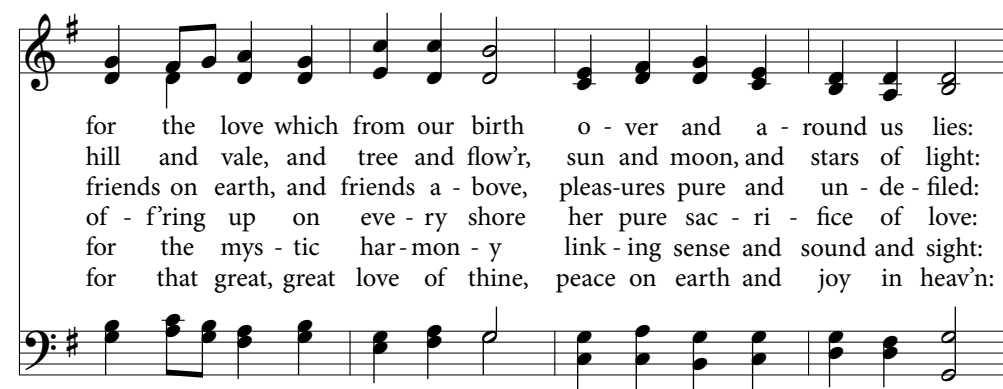
AUSTRIAN HYMN
 87 87 D

For the Beauty of the Earth

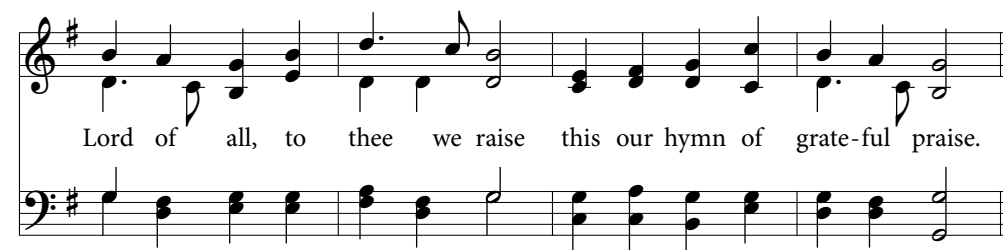
181



1. For the beau - ty of the earth, for the glo - ry of the skies,
 2. For the won - der of each hour of the day and of the night;
 3. For the joy of hu - man love, broth - er, sis - ter, par - ent, child;
 4. For thy church that ev - er - more lifts her ho - ly hands a - bove,
 5. For the joy of ear and eye, for the heart and mind's de - light,
 6. For thy - self, best gift di - vine, to our world so free - ly giv'n;



for the love which from our birth o - ver and a - round us lies:
 hill and vale, and tree and flow'r, sun and moon, and stars of light:
 friends on earth, and friends a - bove, pleas-ures pure and un - de - filed:
 of - f'ring up on eve - ry shore her pure sac - ri - fice of love:
 for the mys - tic har - mon - y link - ing sense and sound and sight:
 for that great, great love of thine, peace on earth and joy in heav'n:



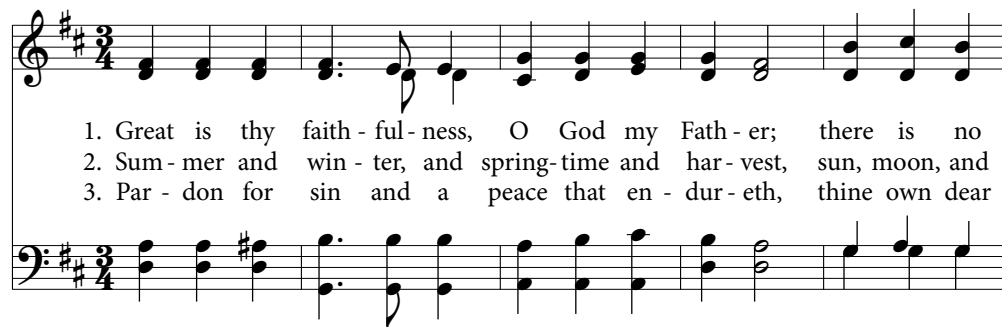
Lord of all, to thee we raise this our hymn of grate-ful praise.

Words: Folliott Sandford Pierpoint, 1864, alt.
 Music: Conrad Kocher, 1838; adapt. William Henry Monk, 1861
 harm. *The English Hymnal*, 1906

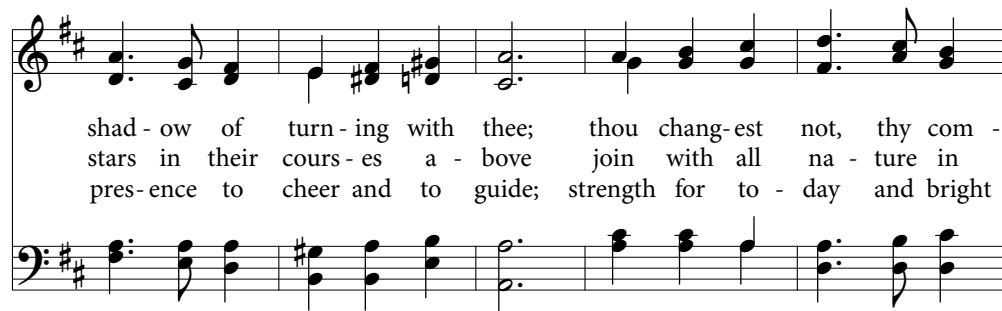
DIX
 77 77 77

194

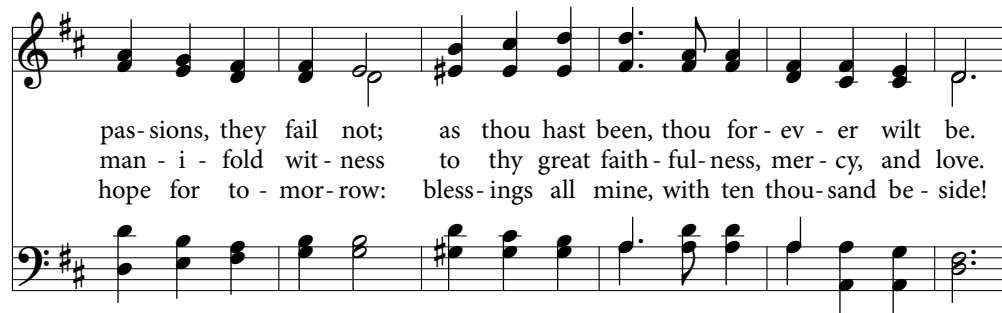
Great Is Thy Faithfulness



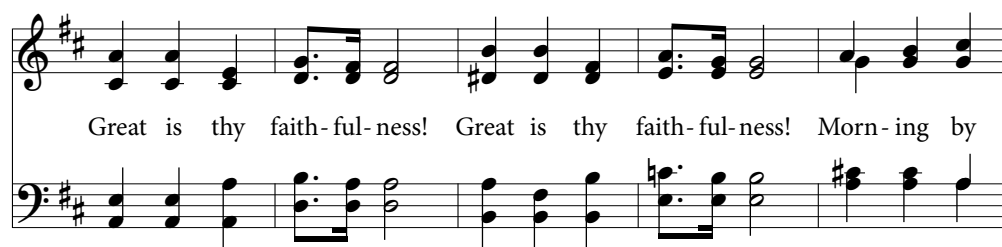
1. Great is thy faith - ful - ness, O God my Fath - er; there is no
 2. Sum - mer and win - ter, and spring - time and har - vest, sun, moon, and
 3. Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove join with all na - ture in
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions, they fail not; as thou hast been, thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row: bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

Words: Thomas O. Chisholm, 1923
 Music: William M. Runyan, 1923

FAITHFULNESS
 11 10 11 10 with refrain



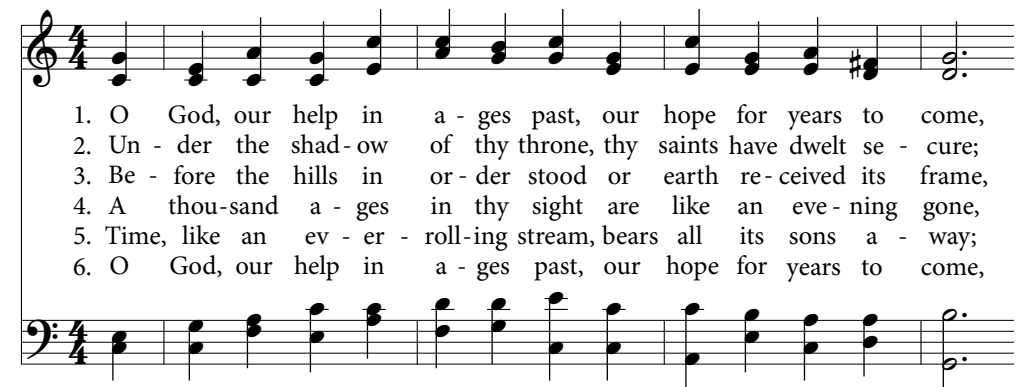
morn - ing new mer - cies I see; all I have need - ed thy



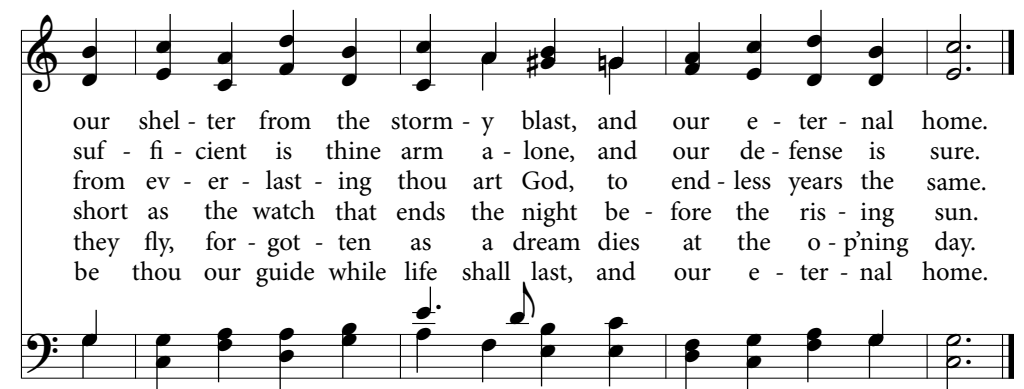
hand hath pro - vid - ed: great is thy faith - ful - ness, Lord, un - to me!

O God, Our Help in Ages Past

195



1. O God, our help in a - ges past, our hope for years to come,
 2. Un - der the shad - ow of thy throne, thy saints have dwelt se - cure;
 3. Be - fore the hills in or - der stood or earth re - ceived its frame,
 4. A thou - sand a - ges in thy sight are like an eve - ning gone,
 5. Time, like an ev - er - roll - ing stream, bears all its sons a - way;
 6. O God, our help in a - ges past, our hope for years to come,



our shel - ter from the storm - y blast, and our e - ter - nal home.
 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 from ev - er - last - ing thou art God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.
 they fly, for - got - ten as a dream dies at the o - p'ning day.
 be thou our guide while life shall last, and our e - ter - nal home.

Words: Isaac Watts, 1719; based on Psalm 90
 Music: William Croft, 1708; arr. William H. Havergal, 1847, alt.

ST. ANNE
 CM

247

The King of Love My Shepherd Is

PSALM 23

1. The King of love my shep - herd is, whose good - ness
 2. Where streams of liv - ing wa - ter flow, my ran - somed
 3. Per - verse and fool - ish oft I strayed, but yet in
 4. In death's dark vale I fear no ill with thee, dear
 5. Thou spread'st a ta - ble in my sight; thine unc - tion
 6. And so through-out the length of days thy good - ness

fail - eth nev - er, I noth - ing lack if
 soul he lead - eth, and where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me; thy rod and staff me
 grace be - stow - eth, and oh! what trans - port
 fail - eth nev - er; Good Shep - herd, may I

I am his and he is mine for - ev - er.
 pas - tures grow with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, bought me.
 com - fort still, thy cross be - fore to guide me.
 of de - light from thy pure chal - ice flow - eth.
 sing thy praise with - in thy house for - ev - er.

Words: Henry W. Baker, 1868
 Music: Old Irish hymn melody

ST. COLUMBA
 87 87

How Blest Are They

248

PSALM 32

1. How blest are they whose tres - pass has free - ly been for - giv'n,
 2. While I kept guilt - y si - lence, my strength was spent with grief;
 3. So let the god - ly seek you in times when you are near;
 4. The sor - rows of the wick - ed in - crease from year to year,

whose sins are whol - ly cov - ered be - fore the sight of heav'n.
 your hand was heav - y on me; my soul found no re - lief.
 no surg - ing floods shall reach them or cause their heart to fear.
 but those who trust the LORD God know love in - stead of fear.

Blest they to whom the LORD God does not im - pute their sin,
 But when I owned my tres - pass and did not hide my sin,
 O LORD, you are my ref - uge; you are my hid - ing place,
 Then in the LORD be joy - ful, in song lift up your voice;

who have a guile - less spir - it, whose heart is true with - in.
 then you for - gave my guilt, LORD, re - stored my life with - in.
 and you sur - round me al - ways with songs of sav - ing grace.
 be glad in God, you right - eous: re - joice, O saints, re - joice!

Words: *The Psalter*, 1912, alt.
 Music: Chrétien Urhan, 1834

RUTHERFORD
 76 76 D

254

O Sing a New Song to the Lord

PSALM 98

1. O sing a new _____ song to the LORD, for

won-ders he has done, for won - ders he has done;

his right hand and _____ his ho - - ly arm

the vic - to - ry have won, the vic - to - ry have
the vic - to - ry have won, the
the vic - to - ry have
vic - to - ry have won, the vic - to - ry have won, the

won, the vic - - to - ry have won.
vic - - - - to - ry have won.
won, the vic - - to - ry have won.
vic - - - - to - ry have won.

2. The great salvation wrought by him
Jehovah has made known.
His justice in the nations' sight
he openly has shown.

3. he mindful of his grace and truth
to Israel's house has been.
The great salvation of our God
all ends of earth have seen.

4. O all the earth, sing to the LORD
and make a joyful sound.
Lift up your voice aloud to him;
sing psalms! Let joy resound!

5. With harp make music to the LORD;
with harp a psalm O sing!
With horn and trumpet raise a shout
before the LORD, the King.

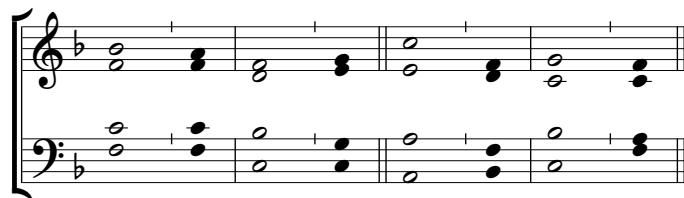
6. Let seas in all their vastness roar,
the world, its living horde.
Let rivers clap, let mountains sing
their joy before the LORD.

7. Because he comes, he surely comes,
the Judge of earth to be!
With justice he will judge the world,
all men with equity.

- ¹³ Then I will teach trans ¹gressors your ways, |
and sinners ¹will return to you. ||
- ¹⁴ Deliver me from bloodguiltiness, O God, ♫ O God ¹of my salvation, |
and my tongue will sing aloud ¹of your righteousness. ||
- ¹⁵ O Lord, ¹open my lips, |
and my mouth ¹will declare your praise. ||
- ¹⁶ For you will not delight in sacrifice, or ¹I would give it; |
you will not be pleased with ¹a burnt offering. ||
- ¹⁷ The sacrifices of God are a ¹broken spirit; |
a broken and contrite heart, O God, ¹you will not despise. ||
- ¹⁸ Do good to Zion in ¹your good pleasure; |
build up the walls ¹of Jerusalem; ||
- ¹⁹ then will you delight in right sacrifices, ♫
in burnt offerings and whole burnt ¹offerings; |
then bulls will be of ¹fered on your altar. ||

276

Psalm 100



- ¹ Make a joyful noise to the ¹LORD, |
all the ¹earth! ||
- ² Serve the LORD with ¹gladness! |
Come into his presence with ¹singing! ||
- ³ Know that the LORD, he is ¹God! |
It is he who made us, and we are his; ♫
we are his people, and the sheep of his ¹pasture. ||
- ⁴ Enter his gates with thanksgiving, and his courts with ¹praise! |
Give thanks to him; bless his ¹name! ||
- (repeat second half of chant)*
- ⁵ For the LORD is good; ♫ his steadfast love endures for ¹ever, |
and his faithfulness to all gener ¹ations. ||

Psalm 116

277



- ¹ I love the LORD, because he has heard my ¹voice |
and my pleas ¹for mercy. ||
- ² Because he inclined his ear to ¹me, |
therefore I will call on him as long ¹as I live. ||
- ³ The snares of death encompassed me; ♫
the pangs of Sheol laid hold on ¹me; |
I suffered distress ¹and anguish. ||
- ⁴ Then I called on the name of the ¹LORD: |
“O LORD, I pray, deli ¹ver my soul!” ||
- ⁵ Gracious is the LORD, and ¹righteous; |
our God is ¹merciful. ||
- ⁶ The LORD preserves the ¹simple; |
when I was brought low, ¹he saved me. ||
- ⁷ Return, O my soul, to your ¹rest; |
for the LORD has dealt bountiful ¹ly with you. ||
- ⁸ For you have delivered my soul from death, ♫
my eyes from ¹tears, |
my feet ¹from stumbling; ||
- ⁹ I will walk before the ¹LORD |
in the land of ¹the living. ||
- ¹⁰ I believed, even when I ¹spoke: |
“I am greatly ¹afflicted”; ||
- ¹¹ I said in my a ¹larm, |
“All mankind ¹are liars.” ||
- ¹² What shall I render to the ¹LORD |
for all his bene ¹fits to me? ||
- ¹³ I will lift up the cup of sal ¹vation |
and call on the name ¹of the LORD, ||
- ¹⁴ I will pay my vows to the ¹LORD |
in the presence of his ¹his people. ||

279

Alleluia! O Sons and Daughters

Thomas Sunday



1. O sons and daugh - ters, let us sing! The King of heav'n, the
2. That night the a - pos - tles met in fear; a - midst them came their
3. When Thom - as first the tid - ings heard, how they had seen the
4. "My pierc - ed side, O Thom - as, see; my hands, my feet, I
5. No long - er Thom - as then de - nied, he saw the feet, the
6. How blest are they who have not seen, and yet whose faith has



glo - rious King, o'er death and hell rose tri - umph-ing.
 Lord most dear, and said, "My peace be on all here."
 ris - en Lord, he doubt-ed the dis - ci - ples' word.
 show to thee; not faith-less, but be - liev - ing be." Al-le-lu-ia!
 hands, the side; "Thou art my Lord and God," he cried.
 con - stant been, for they e - ter - nal life shall win.



Words: attr. Jean Tisserand, 15th c.; tr. sts. 1, 3, 4 *Hymns Ancient & Modern*, 1861, alt.;
 sts. 2, 5, 6 J.M. Neale, 1851, alt.

Music: *Airs sur les hymnes sacrez, odes et noëls*, 1623

O FILII ET FILIAE
 88 8 with alleluias

280

A Hymn of Glory Let Us Sing

Ascension



1. A hymn of glo - ry let us sing, new hymns through-out the world shall ring;
2. Thou art a pres - ent joy, O Lord; thou shalt be ev - er our re - ward;
3. O ris - en Christ, as - cend - ed Lord, all praise to thee let earth ac - cord,



by a new way none ev - er trod Christ takes his place—the throne of God.
 and great the light in thee we see to guide us to e - ter - ni - ty.
 who art, while end-less a - ges run, with Fa - ther and with Spir - it, one.

Words: Bede, 673–735; tr. sts. 1–2 Elizabeth Rundle Charles, 1858, alt.;
 st. 3 *The English Hymnal*, 1906

Music: Plainsong, Mode 1, *Mailander Hymnen*, 15th c.

JAM LUCIS ORTO SIDERE
 LM

Christ the Lord Is Risen Again

281

Easter



1. Christ the Lord is ris'n a - gain, Christ has con-quered death and sin.
2. He who gave for us his life, who for us en - dured the strife,
3. He who bore all pain and loss, com-fort - less up - on the cross,
4. He who slum-bered in the grave is ex - alt - ed now to save;
5. You, our Pas - chal Lamb in - deed, Christ, to - day your peo - ple feed;



Hark! the an - gel choirs raise songs of ev - er - last - ing praise:
 is our Pas - chal Lamb to - day; we, too, sing for joy, and say:
 lives in glo - ry now on high, pleads for us, and hears our cry:
 now through Chris - ten - dom it rings that the Lamb is King of kings.
 take our sins and guilt a - way, that we all may sing for joy:



Al-le-lu-ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Words: 12th c., German; adapt. Michael Weisse, 1531;
 tr. Catherine Winkworth, 1858, alt.
 Music: Plainsong, 12th c.

CHRIST IST ERSTANDEN
 77 77 with alleluias

The Lord's Prayer

Our Fa-ther, who art in heav-en, hal-low - ed be thy name,

thy king-dom come, thy will be done, on earth as it

is in heav - en. Give us this day our dai - ly bread,

and for-give us our tres-pas - ses, as we for-give those who tres-pass

a - gainst us. And lead us not in - to temp - ta - tion,

but de - liv - er us from e - vil. For thine is the king-dom,

and the power, and the glo - ry, for-ev-er and ev - er. A - men.

Words: Matthew 6:9–13; Luke 11:2–4

Music: adapt. Charles Winfred Douglas, 1915

Kyrie I

Ký - ri - e, e - - - - lé - i - son.

Chrí - ste, e - - - - lé - i - son.

Ký - ri - e, e - - - - lé - i - son.

Ký - ri - e, e - - - - lé - i - son.

Music: Plainsong, Tone XI

Kyrie II

Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.

Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.

Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.

Music: Plainsong, Tone XVI

298

Hail and Hosanna

① Hail and Ho-san - na! ② Blest is he who comes in
God's own name to make our world God's home!

Words: from Psalm 118:26; James Hart Brumm © 1992 Choristers Guild
Music: Alfred V. Fedak © 1992 Choristers Guild

299

Praise and Thanksgiving

① 1. Praise and thanks - giv - ing let eve - ry - one bring un - to our
2. All peo - ple, join us and sing out God's praise. For all his
3. May we go out from here shar - ing God's love. Help us in
②
③ Fa - ther for eve - ry good thing.
bless-ings your hap - py songs raise. All to - geth - er, joy - ful - ly sing!
com - ing days our faith to prove.

Words: st. 1 Alsatian; tr. Edith Lovell Thomas, 1950; st. 2-3 Marie Post
© 1987 Faith Alive Christian Resources
Music: Alsatian round

LOBET UND PREISET
10 10 8

Give Thanks to God

300

① Give thanks to God, all peo-ple eve-ry-where. Give thanks to God for
bless-ings that we share. Give thanks for fam-i - ly, give thanks for friends.
② Give thanks to God, whose mer-cy nev-er ends. Give thanks to God
eve - ry - where. Give thanks to God for bless-ings that we share.
Give thanks to God, give thanks, friends. Give thanks to God, whose
③ mer-cy nev-er ends. Give thanks to God, give thanks to God.
Give all thanks to God. Give thanks for fam - i - ly,
give thanks for friends. Give thanks to God, whose mer-cy nev-er ends.

Words and Music: Timothy G. Bushong © 2019 Choristers Guild

301 Go Your Way in Peace

① Go your way in peace, in the grace of Je - sus Christ

②

③ and the love of the Fa - ther, *and in the Spir - it's keep - ing.

④

**If round ends here, sing: Fa - ther.*

Words: from 2 Corinthians 13:14
Music: Dan Kreider © 2024

302 Jubilate Deo

① Ju - bi - la - te De - o, ju - bi - la - te De - o. Al - le - lu - ia.

②

③

④

Words and Music: Traditional

303 Gaudete

① Gau - de - te! Chris - tus na - tus, Chris - tus na - tus ex Ma - ri - a,

② ex Ma - ri - a vir - gi - ne. Al - le - lu - ia!

③ Be - ne - di - ca - mus Do - mi - no! Be - ne - di - ca - mus Do - mi - no.

Music: Brian Kogler © 2021

Gloria, Gloria/Glory to God 304

① 1. Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
2. Glo - ry to God, glo - ry to God, in the high - est heav - en!

②

③ Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Peace be on earth, peace be on earth, al - le - lu - ia, al - le - lu - ia!

④

Words: Luke 2:14
Music: Jacques Berthier © 1979 Ateliers et Presses de Taizé

GLORIA, GLORIA

Praise the Lord, All Ye Nations 305

① Praise the Lord, all ye na - tions! Praise him, all ye peo - ple!

② For his mer - ci - ful kind - ness is great toward us; and the

③ truth of the Lord en - dur - eth for ev - - - er.

④ Praise ye the Lord! Praise ye the Lord! Praise ye the Lord!

Words: Psalm 117
Music: David R. Erb © 2005

310

Perspice Christicola

Round

① Per - spi - ce Chris - ti - co - la que di - gna - ci - o

② Ce - li - cus a - gri - co - la pro vi - tis vi - ci - o.

③ Fi - li - o non par - cens ex - po - su - it mor - tis ex - i - ci - o.

④ Qui cap - ti - vos se - mi - vi - vos a sup - pli - ci - o. Vi - te

[.] do - nat et se - cum co - ro - nat in ce - li so - li - o.

Pes *

① Per - spi - ce Chris - ti - co - la.

② Ending: Per - spi - ce Chris - ti - co - la.

- ti - co - la. Per - spi - ce

*The *pes* (Latin: "foot") is a concurrent, accompanimental round sung by the basses.
The round commonly begins with two entrances of the *pes*, followed by the primary round.

Credo

311

① Cre - do in u - num De - um: Pa - trem om -

② ni - po - ten - tem; et in u - num Do - mi - num, Je - sum

③ Chris - tum; et in Spir - i - tum Sanc - tum.

Words: Anonymus
Music: David Erb © 2008

By the Waters of Babylon

312

① By the wa - ters, the wa - ters of Bab - y - lon

② we sat down and wept, and wept, and wept;

③ we re - mem - ber thee, re - mem - ber thee, O Zi - on.

Words: Psalm 137:1
Music: Philip Hayes, 1738–1797

317

Miserere mei, O Jesu

Mi - se - re - re me - i, mi - se - re - re me - i, O Je - su, O

Mi - se - re - re me - i, mi - se - re - re me - i, O

i, O Je - su, O Je - su! Mi - se - re - re me - i.

Je - su! Mi-se-re-re me-i, Je - su! Mi - se-re-re me - i.

re - re me - i, O Je - su, O Je - su me - i!

Je - su, O Je - su! Mi-se-re-re me-i, Je - su!

Sing a Joyful Song

318

Sing a joy-ful song, O sing a joy-ful song! O sing a joy-ful song to the Lord!

Sing a joy-ful song, O sing a joy-ful song! O sing a joy-ful song to the Lord!

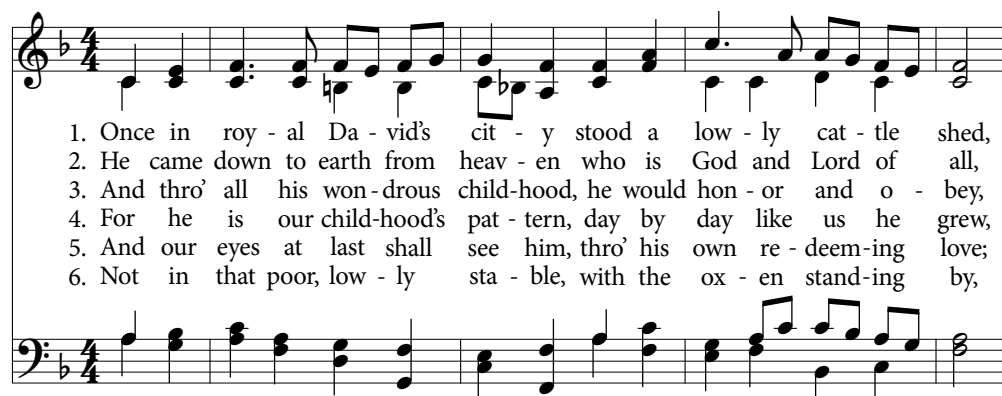
Sing un - to the Lord a joy - ful song, sing to the Lord!

Sing un - to the Lord a joy - ful song, sing to the Lord!


Sing a song, O sing to the Lord!

Sing a song, O sing to the Lord!

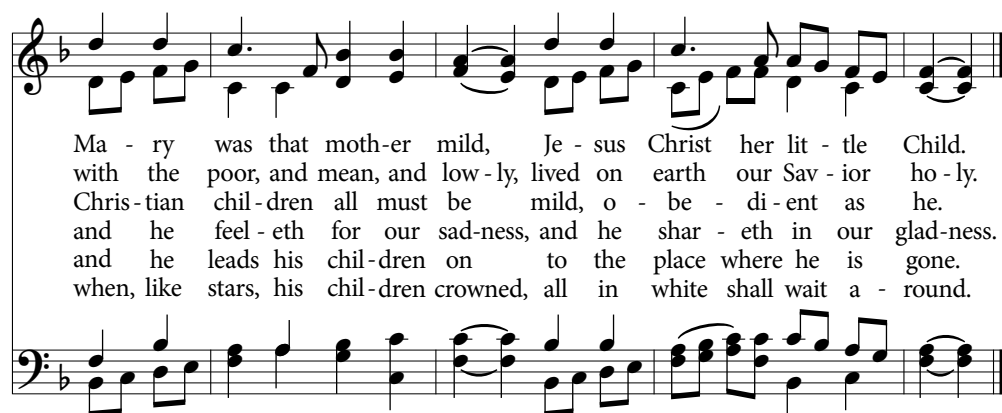
Once in David's Royal City



1. Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
 2. He came down to earth from heav - en who is God and Lord of all,
 3. And thro' all his won - drous child - hood, he would hon - or and o - bey,
 4. For he is our child - hood's pat - tern, day by day like us he grew,
 5. And our eyes at last shall see him, thro' his own re - deem - ing love;
 6. Not in that poor, low - ly sta - ble, with the ox - en stand - ing by,

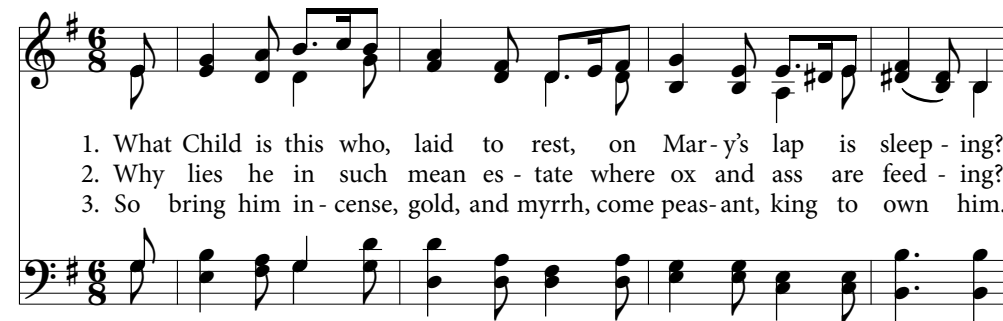


where a moth - er laid her Ba - by in a man - ger for his bed:
 and his shel - ter was a sta - ble, and his cra - dle was a stall:
 love and watch the low - ly maid - en in whose gen - tle arms he lay.
 he was lit - tle, weak, and help - less, tears and smiles like us he knew,
 for that Child so dear and gen - tle is our Lord in heav'n a - bove;
 we shall see him, but in heav - en, set at God's right hand on high,

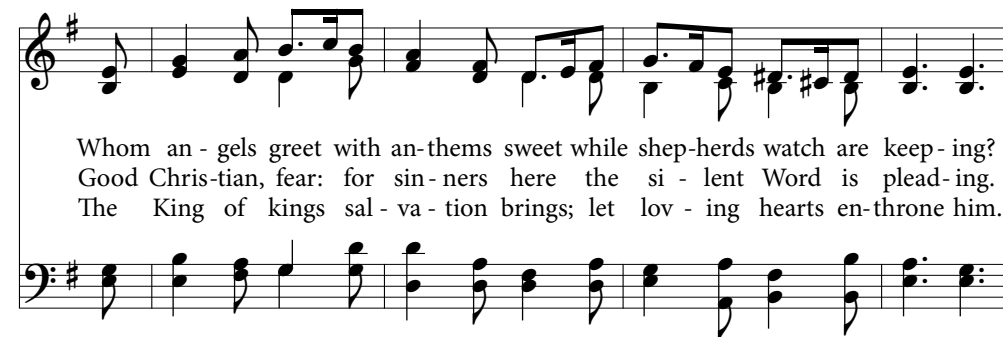


Ma - ry was that moth - er mild, Je - sus Christ her lit - tle Child.
 with the poor, and mean, and low - ly, lived on earth our Sav - ior ho - ly.
 Chris - tian chil - dren all must be mild, o - be - di - ent as he.
 and he feel - eth for our sad - ness, and he shar - eth in our glad - ness.
 and he leads his chil - dren on to the place where he is gone.
 when, like stars, his chil - dren crowned, all in white shall wait a - round.

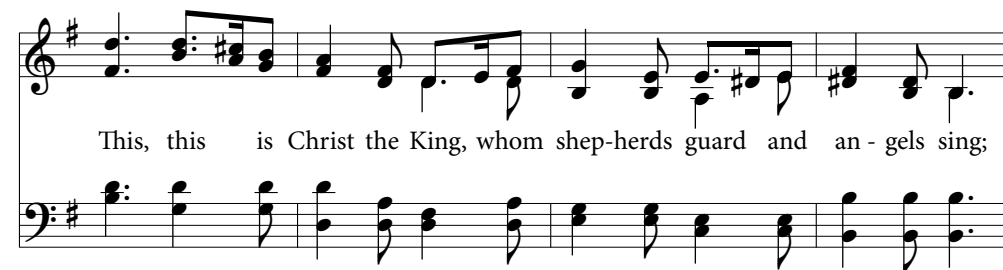
What Child Is This



1. What Child is this who, laid to rest, on Mar - y's lap is sleep - ing?
 2. Why lies he in such mean es - tate where ox and ass are feed - ing?
 3. So bring him in - cense, gold, and myrrh, come peas - ant, king to own him.



Whom an - gels greet with an - thems sweet while shep - herds watch are keep - ing?
 Good Chris - tian, fear: for sin - ners here the si - lent Word is plead - ing.
 The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



This, this is Christ the King, whom shep - herds guard and an - gels sing;



haste, haste to bring him laud, the Babe, the son of Mar - y.

When We Left Egypt Behind

When we left E-gypt be-hind, the moun-tains danced like rams.

The sea saw us and fled; the lit-tle hills danced like lambs. O God who

gives us des-ert wa-ter and bread in the wil-der-ness, please sanc-ti - fy

these pro-vis-ions, and pour out bless-ings un-meas - ured. A - men.

America, the Beautiful

1. O beau - ti - ful for spa-cious skies, for am - ber waves of grain,
2. O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3. O beau - ti - ful for pa - triot dream that sees, be - yond the years,

for pur - ple moun-tain maj - es - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter cit - ies gleam, un-dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with broth - er-hood from sea to shin - ing sea!
till all suc - cess be no - ble-ness, and ev - ery gain di - vine!
and crown thy good with broth - er-hood from sea to shin - ing sea!